Cambridge Centre for Housing & Planning Research

Conceptualising the differences and commonality in spatial planning

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Introduction

PLANNAFHO - project objectives

Anthony Giddens's Structuration Theory (GST)

 Contribution of GST to the analysis of policies and practices of land-use planning in situated time-space contexts

PLANNAFHO – PLANNing for AFFordable Housing

Started in February 2018, with a 2 year duration

 Marie Sklowdowska Curie Individual Fellowship, funded by the European Commission

 Mission: to look at how planning in Lisbon, London & Copenhagen has dealt with housing shortage, affordability & segregation.

PLANNAFHO – 3 Research Objectives

1. To examine how land-use planning has contributed to the provision of affordable housing for low-income people within new developments in three capital cities - Copenhagen, Lisbon and London

PLANNAFHO – 3 Research Objectives

2. To examine how land-use planning has contributed to the mix of housing tenures within new developments in those cities

PLANNAFHO – 3 Research Objectives

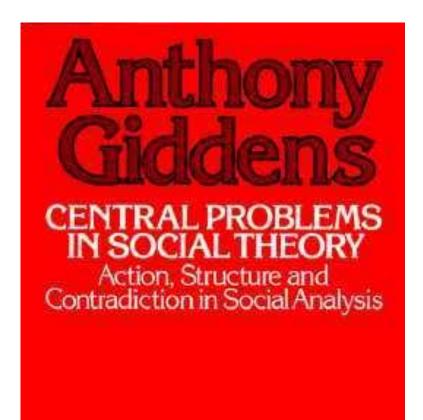
 To develop theoretical and scientific methods to advance international comparative research on housing and land-use planning policies and practices

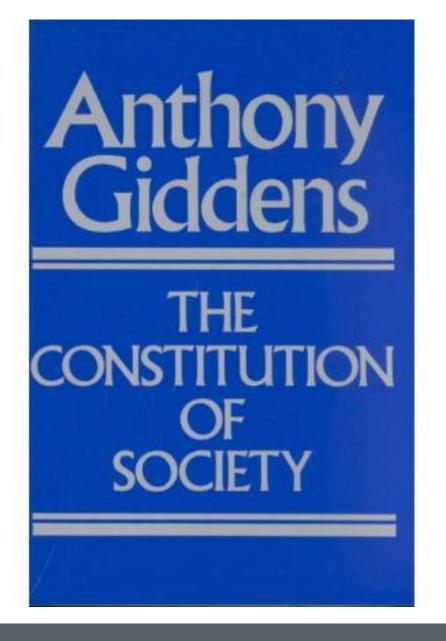
PLANNAFHO – Research Questions

 What underlying theories and methods have been used to compare housing and planning policies and practices in different countries and cities?

PLANNAFHO – Research Questions

 What are the benefits of using a poststructuralistfunctionalist theory to a comparative study of policies and practices?





Beyond the dualism of structure and agency

structuralism and functionalism strongly emphasize the pro-eminence of the social whole over its individual parts

Interpretative sociologies give primacy to human conduct

Giddens's Structuration Theory (GST)

- An alternative to the previously ruling views on social order
- Neither the human agent nor society have primacy
- Both structure and agency are implicated in every moment of social interaction



The constitution of Society (1984)

- Giddens argues that the basic domain of the study of the social sciences is neither the experience of the individual actor, nor the existence of any form of societal totality, but social practices
- The study of conditions governing the continuity or transmutation of structures / social systems

GST

- Conceptualization... what does Giddens means by:
 - structures?
 - systems?
 - institutions?
 - human agency?

Giddens conceptualises 'structures' as:

Rules and resources that constrain and enable social action

 Structuring properties that create a certain order and organization within society

 Both <u>medium and outcome</u> of human action, structures are both made and makeable

Giddens conceptualise 'systems' as

• <u>Stable patterns of action</u> in the social world: actions or generations of actions performed in the same direction time and again

The recurrent empirically observable and situated patterns of action

Giddens conceptualise 'institutions' as

 The points of <u>crystallisation of social practices</u> that are regularly and continuously repeated

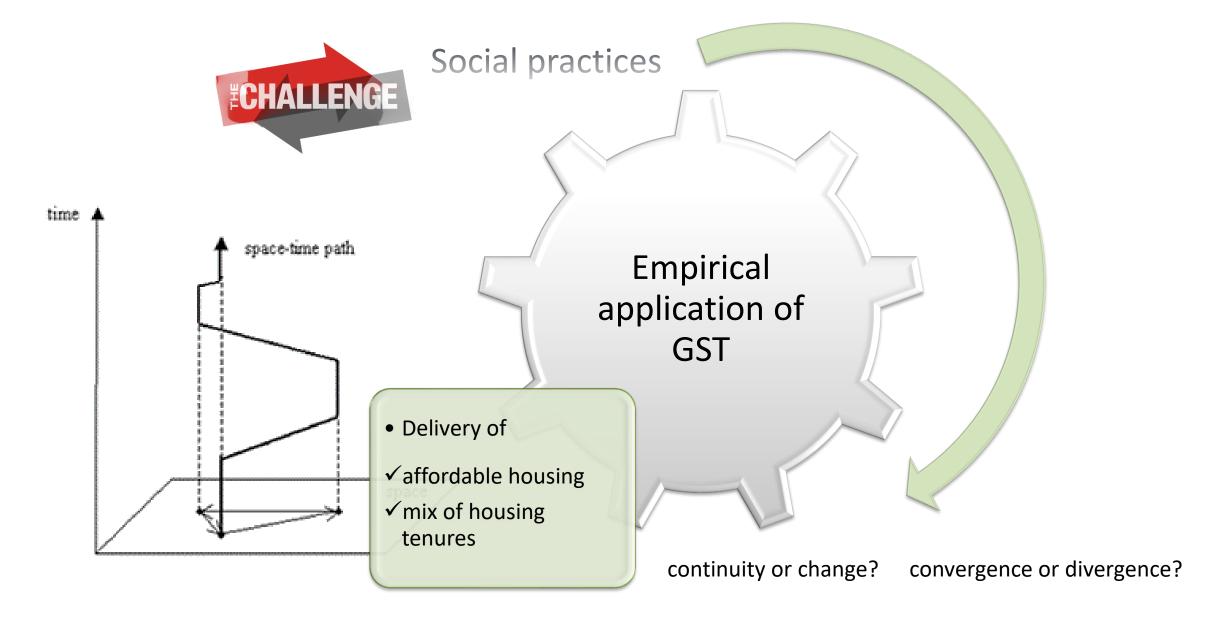
• Linked to <u>defined roles and social relations</u> (e.g. family, sport, government organizations)

Agency

Actors are knowledgeable and reflexive

 They reproduce, but also produce and change systems and structures

• Agency implies power (Giddens, 1984: 9), and power is an essential and integral part of social interaction and practices



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